

Road Running Technical Council USA Track & Field Measurement Certificate



Name of the course Brew City Marathon	Distance <u>42.195 km</u>
Location (state) WI	(city) Milwaukee
Type of course: Road Race	
Measuring Methods: Bicycle	
Measured By Peter Starykowicz - 1152 Ensell Rd - Lake Zu	rich, IL 60047 - (224) 757-5425 - colin@allcommunityevents.co
Race Contact Colin Pekovitch - 1152 Ensell Rd, Lake Zurich	n, IL 60047 - 8473732937 - colin@allcommunityevents.com
Date(s) when course measured: 04/12/2023	
Number of measurements of entire course: 2 Course Co	onfiguration: several out/back sections
Elevation (meters above sea level) Start 178.92 Finish 17	78.92 Lowest 178.92 Highest 199.64
Straight line distance between start and finish 0 m	Drop <u></u>
Type of surface: Paved 100 % Dirt 0 % Gravel 0	<u>%</u> Grass <u>0</u> % Track <u>0</u> %
Effective date of certification: April 14, 2023	Certification code: WI23007DM
	Note to Race Director: Use this Certification Code
	in all public announcements relating to your race.

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If any changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course --- In the event a National Open Record is set on the course, or at the discretion of USA Track & Field, a verification measurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

This certification expires on December 31 of the year: | 2033

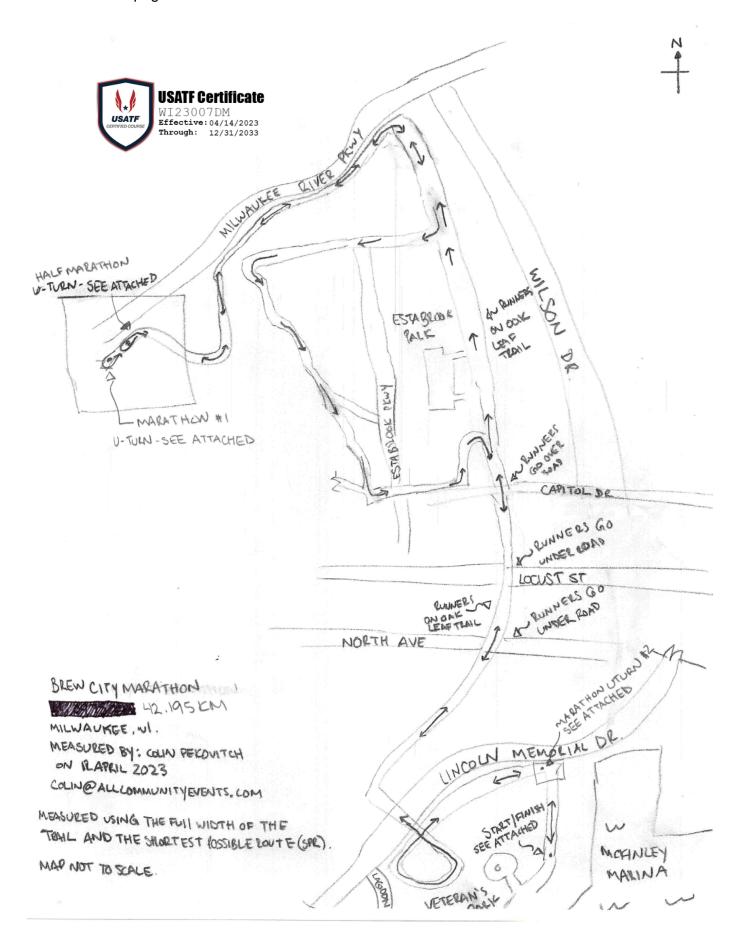
adamore ASN

AS NATIONALLY CERTIFIED BY:

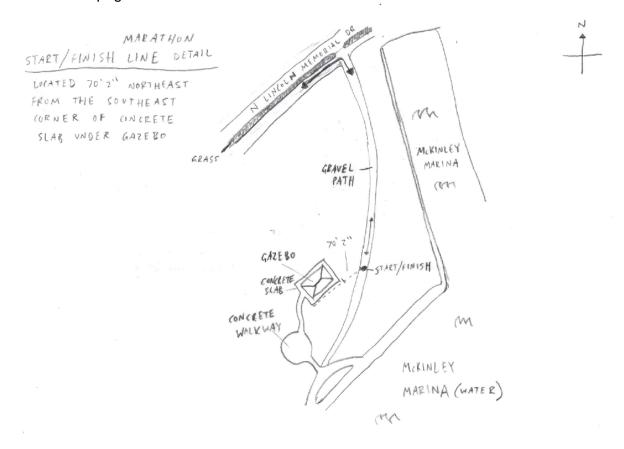
Date: <u>April 24, 2023</u>

David Moore - USATF/RRTC Certifier - 3112 E Edgemere Dr, Appleton WI 54915

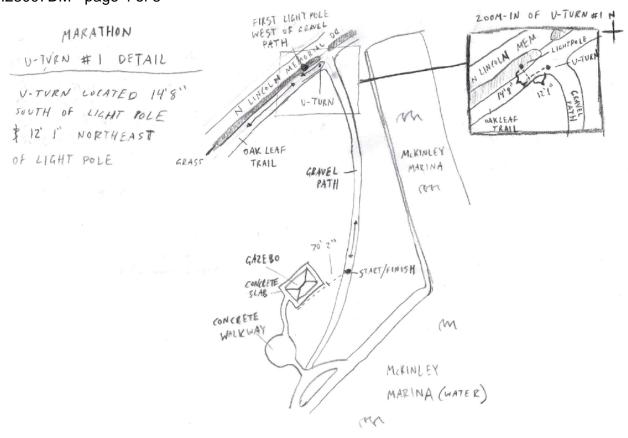
(920) 840-4582 - dave.moor@yahoo.com



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HALF MARATHON

OF THE SOUTH END OF BRIDGE

* NOTE: THE MARATHON

TURNS ARVIND AT THE HALF

MARATHON U-TURN FIRST.

THEN U-TURNS AT

MARATHON U-TURN # Z ON

THE SECOND LAP

