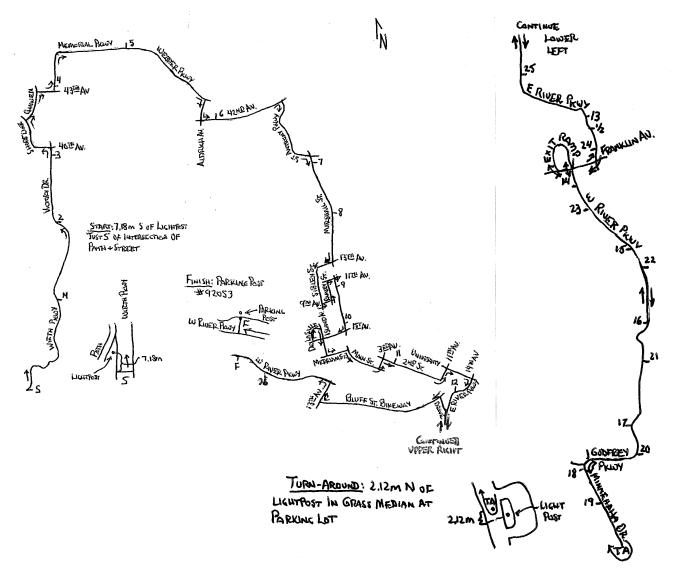
## Minneapolis Marathon

## USATF Certified Course# MN15023RR

## Measured by Rick Recker - 612 375 0805

on May 9,2015 - Effective May 10,2015 to Dec 31,2025

Participants may use all of path described. Event starts on Wirth Pkwy, proceeds N to 40th Av, left(W) to Shorline Dr, right(N) to Chowen Av, right(N) to 43rd Av, right(E) to Victory Dr, left(N) to Webber Pkwy, right(E) to Aldrich Av, right(S) to 42nd Av, left(E) to St Anthony Pkwy, right(S) to Marshall St, right(S) to 13th Av, right(W) to Sibley St, left(S) to 9th Av, left(E) to Ramsey St, left(N) to 11th Av, right(E) to Marshall St, right(S) to 1st Av, right(W) to DeLaSalle Dr, right(N) to Island Av, right(S) to Merriam St, left(E) to Main St, right(S) to 3rd Av, left(N) to 2nd St, right(E) to 11th Av, left(N) to University Av, right(E) to 14th Av, right(S) to E River Pkwy, left(S) to Franklin Av, right(W) to exit to W river Pkwy, right(N) to W River Pkwy, left(N) to Bikeway, left(W) to 13th Av, right(N) to W River Pkwy, left(W) to finish.





## Road Running Technical Council USA Track & Field Measurement Certificate



| Name of the cours    | Minneapolis Marathon  | Distance                                    | 42.195km   |
|----------------------|---|---|--|
| Location (state)     | (city)  | Minneap                                     | olis   |
| Type of course:      | road race ★ calibration   | guration:                                   | Loop   |
| Type of surface:     | paved% gravel   | % grass%                                    | track%   |
| Elevation (meters    | above sea level) Start263 Finish253   | Highest 296                                 | Lowest243  |
| Straight line distar | nce between start & finish 5.68km Drop  | .237 m/km S                                 | eparation <u>13.46</u> %                         |
| Measured by (nan     | ne, address, phone & e-mail) Rick Recker - IAAF Meas  | urer - 19 S 1st St ‡                        | #2203 - Minneapolis,                             |
| MN55401 - 37         | 75 0805 - rick_recker@hotmail.com   |   |  |
| Race contact (nam    | ne, address, phone & e-mail) Team Ortho - 2906 22nd   | St N - Minneapolis                          | s,MN55411 - 612                                  |
| _746 1364 - w        | ww.teamortho.us   |   | _  |
| Measuring Metho      | ds: bicycle 🛛 steel tape 🗌 electronic distance me   | ter 🗌                                       |  |
| Number of measu      | rements of entire course: Date(s) when course meas  | ured: Ma                                    | ay 9,2015  |
| Race date:           | May 31,2015 Course certification effective  | date: Ma                                    | y 1 <b>0</b> ,2015                               |
|                      |   | Certification code:                         | MN1502 <b>3</b> RR                               |
|                      |   |   | this Certification Code s relating to your race. |
|                      | Be It Officially Noted  | l That                                      |  |
| in the<br>dards a    | on examination of data provided by the above named measumap attached is hereby certified as reasonably accurate in adopted by the Road Running Technical Council. If <i>any</i> chan on becomes void, and the course must then be recertified.                | measurement accordin                        | g to the stan-                                   |
| of USA<br>the Ro     | <b>Pattion of Course</b> — In the event a National Open Record is so A Track & Field, a verification remeasurement may be required and Running Technical Council. If such a remeasurement shap grecords will be rejected and the course certification will be | red to be performed by ows the course to be | a member of                                      |
|                      | This certification expires on December 31 in a  | the year 2025                               | 5  |
|                      | AS NATIONALLY CERTIFIE  | ED BY:                                      |  |
| Dukkeeter            |   | Date:                                       | May <b>10</b> ,2015                              |
| Rick Recker II       | SATE/RRTC National Certifier  |   |  |

19 S 1st St #2203 - 612 375 0805 - rick\_recker@hotmail.com

| 1ile   | Marking   | Location   | Notes                        |
|--------|-----------|--|------------------------------|
| Start  | S         | 7.18 M S. of Lightpole South of bridge on Theo Wirth Pkwy    |                              |
| 1      |           | 6 M. north of bridge on Theo Wirth Pkwy                      | before Golden Valley Road    |
| 2      | 2         | 22 M South of Northbound off ramp of 81 on TWP               | ,                            |
| 3      | White Dot | 13 M- North of 39th on TWP                                   | on left curb                 |
| 4      | 4         | on TWP across from House # 4301                              | on left curb                 |
| 5      | White Dot | on Victory Memorial Drive House # 1808                       | before Knox Ave              |
| 6      | 6         | 6 M West of stoplight 400 ft ahead sign on 37th              | On Camden Bridge             |
| 7      | 7         | 25 M North of Stoplight on Marshall                          | past 31st                    |
| 8      | 8         | 22 Ave NE on Marshall  |                              |
| 9      | 9         | 17 M South of 11th on Sibley St.                             | Near Graco area              |
| 10     | 10        | At Park Sidewalk (BF Skinner Park) on Marshall/Main          | Across from Ukraian Center   |
| 11     | 11        | 4 M West of W. side of General Mills Building edge           | On 2nd Street SE             |
| 12     | 12        | 3 M East of firehydrant on ERP                               |                              |
|        |           |  |                              |
| 13     | 13        | 1 M South of N. end of recess in Stone wall on ERP           | before Oak                   |
| L3.1   | Н         | 14 M South of Oak St.  | House number -801 ERP        |
| 14     | 4         | 6 M South of park driveway by 1st sewer drain N. of Franklin | Under Franklin Bridge on WRP |
| 15     | White Dot | 3 M South of Sidewalk on WRP marked on riverside curb        | 2826 W. River Parkway        |
| 16     | 16        | 11 M South of 1st sewer drain N. of parking lot on WRP       | 3512 Edmund Blvd.            |
| 17     | 17        | 10 M South of sewer drain S. of 42nd on WRP                  | by Minenehaha Academy        |
| 18     | White Dot |  | Sea Salt Restaurant driveway |
|        |           |  |                              |
| TA     | TA        | 2.12 M North of lightpole between parking lot driveways      | 5201 S. Minehaha Ave         |
| 19     | White Dot | 17 M North of crosswalk on Minehaha Dr. S                    | just South of VA entrance    |
| 20     | 20        | 4 M North of 20 MPH sign on WRP                              | just before Godfrey          |
| 21     | White Dot | 11 M North of 38th St. on WRP                                |                              |
| 22     | 22        | Stop sign from southern most Lake Street Ramp on WRP         |                              |
| 23     | 23        | 2 M North of 1st lightpost North of 25th St.on WRP           |                              |
| 24     | 24        | 16 M South of crosswalk @ Huron                              | 1101 ERP                     |
| 25     | 25        | 4 M North Washington Street Bridge on ERP                    | under bridge                 |
| 26     | 26        | 19 M East of Firehydrant on WRP                              | Gold Medal Park Area         |
| Finish | F         | Parking Meter 92033 on WRP                                   | Near Guthrie Theater         |
|        |           |  |                              |
|        |           |  |                              |
|        |           |  |                              |
|        |           |  |                              |
|        |           |  |                              |
|        |           |  |                              |